

Appendix 23b to  
*THE HISTORY OF CHEHAW COUNCIL*

**Various Chehaw Council  
*Drumbeats from 1975***

# CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA

ISSUE NO. 187



May 25, 1975

## COUNCIL CALENDAR:

- May 29-Executive Board Meeting-  
Training Room-Council Service  
Center, 7:45 P.M.
- May 30-Dougherty County S.M.E. Final  
Report Meeting, Training Room,  
Council Service Center, 7:45 PM
- June 5-Environment Day
- June 9-13-Staff Week at Camp Osborn
- June 15-Camp Osborn Opens-First week  
of Summer Camp
- June 22-Second Week of Summer Camp
- June 29-July 5-Third Week of Summer  
Camp
- July 3 -Executive Board Meeting at  
Camp Osborn, 7:30 P.M. (supper)
- July 5-Webelos Day at Camp Osborn
- July 6-12-Fourth Week of Summer Camp
- July 13-19-Specialty Week at Camp-  
Troop Leader Development Course,  
Aquatics Course or Field Sports  
Course-Individual sign-up.
- July 21-25-First Week of Cub Scout  
Day Camp
- July 28-Aug. 1-Second Week of Cub  
Scout Day Camp
- July 26-Philmont Group departs for  
Philmont



## SCOUT FAIRS AND PARADES SUCCESSFUL- FINAL REPORTS DUE

Congratulations to all of you who shared in the success of the recent Scout Fairs and related activities, especially Unit Leaders and Den Leaders without whom the show could not have gone on.

Prizes are now being ordered for Units reporting and Unit Commission checks being drawn. Units are reminded that final ticket sales reports must be made before commissions can be paid. Please help us wrap up this event just as soon as possible-and don't let your boys down, get those prize orders in.

## COUNCIL PRESIDENT TO HEAD DOUGHERTY UNITED WAY CAMPAIGN

George B. Plummer, President of the Chehaw Council, has accepted the Chairmanship of the United Way Campaign to be launched this fall in Dougherty County. He is currently on schedule in recruiting top echelon chairmen to head the various Campaign divisions.

Mr. Plummer is President of the Albany Brokerage Company and Vice President of Southern Farms, Inc.

Other voluntary responsibilities he has held include President of the Dougherty County Chamber of Commerce, Sunday School Superintendent, Deacon and teacher at Sherwood Baptist Church, Board of Directors of Albany Rotary Club, and is on the Board of a number of local organizations.

He has been honored by the Boy Scouts of America with the Silver Beaver Award and by the Sertoma Club with the "Service to Mankind" award.

George and his wife Grayce reside at 2206 W. Doublegate Drive.

Congratulations, George, on your acceptance of this challenge. You can count on all of us in Scouting to give you our full support.

## IS YOUR UNIT ACCOUNT OVERDRAWN?

The Chehaw Council is one of a few councils in the country which still has unit fund accounts for the convenience of its units. The unit fund account is like a bank account, no more can be drawn out than deposited. Some units have looked on this as a "charge account" and it was never intended to be such. Fortunately, most units maintain a "balance" in their accounts and can cover the cost of supplies and awards by "charging" them to their own account.

The following units have overdrawn their accounts and are requested to make a deposit immediately to cover their overdraft: Packs 3,17,19,21,36,39,45,53,62,83,88,95,99,115,117,119,130,200,221,333,336,399,502,548 & 556. Troops 5,17,19,21,29,33,34,41,45,50,51,53,64,70,82,83,86,88,91,95,99,115,130,200,219,222,333,360,399,502,504,510,519,535,545,548 & 559. Posts 21,45,62,63,97,99,333 & 373.



## WOOD BADGE S.E. 83 - GOING STRONG

Wood Badge Course Number S. E. 83 began May 17 at Camp Osborn and, at this writing, is progressing beautifully. Staffing the course are twelve veteran Scouters with Joe Abernathy, a "four beader", as Scoutmaster. Other staff includes Dr. Frank A. Wilson, Dr. T. Bonner Stewart, Dr. Lewis Chisholm, C.W.O. Larry Choate, Ray E. Brooks, John Yeatts, Dr. Troy Bishop, Tom Cudsworth, Jim Champion and Gordon Davis. We believe this is one of the finest staffs in the Region.

Learners are: Dennis Holley, Crawford Mosley, Roy Garland, Mark Cunningham, Jim Forsyth, Marvin Allen, Don ten Bense, Roger Leaders, Ron Schoeffler, Reid Tillery, Joe Bishop, Lew Burdette, Ray Touchstone, Dan Sease, Ben Dupree, David Champa, Charles Holloman, Lamar Houston and Jasper Williams.

There is talk of scheduling a Weekend Course that would occur over three successive weekends. Those interested in enrolling please contact the Scout Office



## ADVENTURE IN SPACE ROUNDUP

Unit Leaders have been mailed a folder describing the Adventure in Space Roundup. Each unit is to list all of its registered membership on a scroll and return the scroll to the Scout Office by June 30. The scrolls, with names of old and new Scouts will be microfilmed and launched into orbit aboard a NASA Craft this fall.

Be sure that all boys in your neighborhood get a chance to put their names in space in perpetuity.

Units participating will receive certificates for their boys and iron on patches for their recruits between now and June 30. Leaders recruiting three or more new boys will earn a special coffee mug.

**DISTRICT #1 (Includes West Dougherty, and Baker Counties)**

Calendar of Events:

- June 6-8-Order of the Arrow Service Weekend, Camp Osborn
- June 10 -7:30 P.M. Cub Leaders Roundtable by Pack 2, St. Paul's Episcopal Church, Albany
- June 14 -9:00 A.M. Firemanship Merit Badge, Main Fire Station, Albany
- June 15 -First Week Summer Camp, Camp Osborn
- June 18 -6:30 P.M. Supper, 7:00 District Commissioners Meeting, Camp Osborn
- June 22 -Second Week Summer Camp, Camp Osborn
- June 28 -Nebelos Day, Camp Osborn
- June 29 -Third Week Summer Camp, Camp Osborn
- June ? -District Committee Meeting- To be Announced by letter



Congratulations to the following Scouts on achieving Scouting's highest rank, the Eagle Award, since January of this year. They are:

- Robert F. Fowler Troop 106
- Matthew K. Hawkins Troop 102
- Mark N. Lindsey Troop 3

SCOUT FAIR '75 HELD IN EAST DISTRICT-

More than 300 Cub Scouts, Scouts, and Explorers recently participated in the East District Scout Fair '75 which was centered around America's Bicentennial theme.

Congratulations to the following Scouts and Units for receiving awards: In the Pinewood Derby competition, first place went to Chip Doss of Tifton Pack 62; second place to David Anderson of Pack 62, and third place to Jim Reynolds of Sylvester's Pack 30, Pinewood Derby Chairman Jean Moore said that 47 Cubs participated.

Best overall trophy for the Fair was presented by Scout Fair '75 Chairman Bill Swofford to Troop 360 of Herring Memorial Methodist Church, Tifton and Troop 62, First Methodist Church Tifton. The two Troops tied for first place.

First place parade participation ribbons were awarded to: Pack 66 of Tifton; Troop 53 of Pelham; Pack 535 of Sumner; Pack 62 of Tifton; Troop 62 of Tifton, and Troop 360 of Tifton.

**DISTRICT #2 (Includes Sumter, Schley, Terrell, and Lee Counties)**

Calendar of Events:

- June 11-Roundtable, Sumter County Bank 7:30 P.M.

UNITS DUE TO RECHARTER:

- Troops: 29, 20, 217, and 218
- Packs : 215 and 217
- Posts : 21

UNITS SIGNED UP FOR SUMMER CAMP:

- Troop 27 Americus
- Troop 211 Americus
- Troop 70 Dawson
- Troop 21 Americus
- Troop 20 Americus
- Troop 26 Americus
- Troop 112 Redbone



**DISTRICT #3 (Includes Tift and Turner Counties)**

Calendar of Events:

- May 26-Monday, Committee Meeting, Honeybear Restaurant, Ashburn Motor Inn, Ashburn, Buffet Supper 7:30 p.m.
- May 31-Saturday, Last day to hold Order of the Arrow Unit Elections & report to Scout Office.

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Also receiving certificates were the Tift Junior High Eighth Grade Band and the ABAC Golden Stallions. Troop 360 won the best float prize. Former District Chairman Orville Ferrell and Chehaw Council Vice President Frank Koran were parade marshalls.

Booth exhibit first place blue ribbons went to Pack 62 of Tifton; Troop 62 of Tifton; Troop 313 of Tifton; Explorer Post 484 of Tifton; Explorer Post 63 of Tifton, and the Order of the Arrow.

Second place red ribbons went to Pack 66 of Tifton; Pack 68 of Omega; Troop 53 of Pelham; Pack 535 of Sumner; and Troop 62 of Tifton.

Third place yellow ribbons went to Pack 62 of Tifton; Troop 62 of Tifton; Pack and Troop 536 of Ashburn, and Troop 100 of Poulan.

**DISTRICT NUMBER 3 HOLDS FIRST DISTRICT COMMITTEE MEETING . . . . .**

District Number 3 (Tift and Turner Counties) recently held its first District Committee Meeting under the new realignment and organizational plan. A highlight of the meeting was the installation of the committee by Chehaw Council President George Plummer. Committee members and positions include:

- H.C. Barber . . . District Chairman
- Don Snyder . . . Dist. Cub Scout Chairman
- Dr. Travis Smith . . Dist. Scout Chrm.
- Danny Dixon . . . Dist. Explorer Chrm.
- Ralph Edwards . Dist. Relationships Chairman
- John Blanton . . . Dist. Finance Chrm.
- Frank Koran . . . Dist. Manpower Resource Chairman
- Bill Swofford . . . Dist. Scout Comm.
- Ron Alexander . . . Tift County Relationships Chrm.
- Ray Mercer . . . Turner County Relationships Chairman
- Bill Bowen . . . Tift County Fiance Chrm.
- Alice Hasty . . . Cub Scout Roundtable Commissioner
- Charles Hasty . . . Cub Scout Leadership Development
- Dottie Evans . . . Cub Scout Program Team Chairman
- Gary Hall . . . . Cub Scout Membership Chairman
- Jim Champion . . . Scout Roundtable Commissioner
- Orville Ferrell . . Scout Leadership Development Chrm.
- Loy Morgan . . . . Scout Program Chrm.
- Dr. David Bedell . . . Scout Membership Chairman
- Phillip Rohrer . . . Explorer Leadership Development Chrm.
- Hugh Chandler . . . Explorer Membership Chairman
- Ron Hooks . . . . Cub Scout Membership Team Committeeman
- Savannah Weston . . . Cub Scout Membership Team Committeeman

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Special prizes for selling Fair '75 tickets went to Andrew Bush, Ken Davis and Leroy Lane, all of Pack 62 and Kary Troupe of Pack 66.

A big thanks to the Scout Fair '75 Committee for their hard work and help: Bill Swofford, Jean Moore, Orville Ferrell, Dr. Bonner T. Stewart, Thomas Hunt, Ralph Edwards, John Blanton, Bill Bennett, Ray Touchstone, and George Olthoff.

Certificates of parade participation also were made to several Girl Scout units for their support of America's Bicentennial. These were Brownie Troops 13, 313, 81, 118 and 104, all of Tifton; Junior Troops 293, 235, 14, 15, 39, 137, 161 and 71, all of Tifton, and Cadet Troop 85 of Tifton.

- Mack Suggs . . . Scout Leadership Development Team Committeeman
- Ray Touchstone . . . Scout Program Team Committeeman (Order of the Arrow Advisor)
- Bill Stone . . . Scout Program Team Committeeman
- Dr. Bonner Stewart . . . Tift County Finance Committeeman
- Aller Johnson . . . Tift County Finance Committeeman
- Thomas Hunt . . . Cub, Scout, and Explorer Program Team (Health & Safety)
- Dorothy Coker . . . Cub Scout Program Team Committeeman
- Austin Saxon . . . Scout Membership Team Committeeman
- Ron Bultman . . . Explorer Leadership Development Team Committeeman

Several openings still exist on the committee. Interested adults should contact either H. C. Barber or Ron Schoeffler for further information.

We want to thank Nominating Committee Chairman Frank Koran and members of his committee, Orville Ferrell, Bonner Stewart, and John Blanton; for their dedication to Scouting and for serving on the Nominating Committee.

The next district committee meeting will be a buffet supper on Monday night, May 26, 1975, at the Honeybear Restaurant, Ashburn, starting at 7:30 p.m.

NOCHAWAY SCOUT FAIR '75

May 3 Nochaway District boasted the biggest and best attended Scout Fair in Council history. Downtown Albany was stirred to life by the rousing parade of over 30 units led by the U. S. Marine Corps Color Guard and Drum and Bugle Corps marching to the beat of 3 school bands. Winning the top float award with a \$10.00 cash prize was Pack 13 while Carver Junior High School Band won the band competition. Highlights included personal participation of Pedro, the Boys' Life burro, and Production Chairman, Bob Newcombs', covered wagon.

Good weather helped make the 45-unit booth presentations and Cub Circus at the Exchange Club Fairground a stimulating experience for thousands of guests. Competition for top honors was stiff for the high quality booths that displayed many merit badge and skill award projects and emphasized the nations' Bicentennial. Winning blue ribbons were Troops 3,7,10,12,106, 113, Den 2 of Pack 2, Den 3 of Pack 3, Pack's 10 Den 1, Pack 44, and Pack 92's Dens 2, 3, and Webelos. High ranking

DISTRICT #4 (Includes East Dougherty, Mitchell & Southern Portion of Worth Counties)

Calendar of Events:

May 31-Saturday, Last day to hold Order of the Arrow Unit Elections & report to Scout Office.



Congratulations to the following Scouts on achieving Scouting's highest rank, the Eagle Award, since January of this year. They are:

- Claude R. Adkins Troop 1
- Neil Bellamy, Jr. Troop 14
- Michael H. Hatton Troop 1
- Curtis W. Rhodes Troop 108

WELCOME . . . . .to new Pack 120, sponsored by Group of Citizens of Isabella School, Albany, Georgia. Alice F. Tharpe Institutional Representative and Chairman; Estella G. Hicks and Rutha P. Barlow, Committeemen; William H. Tharpe, Cubmaster; George E. Hicks, Assistant Cubmaster; Ozie C. Brown and E. Diane Wade, Den Leaders. The Pack starts off with 6 Cub Scouts.

red ribbons went to Troops 9,11,14,19, 101,108,111, and 503 and Pack 2's Dens 1,3, and Webelos; Pack 4's Dens 3,5, and 6; Pack 6's Dens 1,2,3,4; Pack 10's Dens 2,3, and Webelos; Pack 107's Dens 1 and 2; Pack 104's Dens 1-3; and Pack 108.

The Cub Circus performed for a capacity crowd with TV personality Gil Patrick conducting as Ringmaster.

Winning the exciting Pinewood Derby's First place trophy was Pack 110's Steve Potter with Pack 6's Clay Taylor and Eric Andrews taking 2nd and 3rd places.

After a sudden rainshower sent everyone scurrying from the bleachers to the large shelter, the campfire featuring skits, cheers, awards, and ticket drawings closed the evening. Chris Moore won a rod and reel, Isral Fowler a football, Stuart Gale a ball glove, Sean Gardner a flashlight, Clarence Redding a badminton set, Steve West a softball, and Clay Taylor and Doug Lane won "T-Birds." Fishing pole winners were Shel Standley, Ed Toole, Brian Stull, Franklin

DISTRICT #5 (Includes Crisp, Dooly, Wilcox, and Northern Portion of Worth County)

Calendar of Events:

June 12-Roundtable, Crisp County Court House, 7:30 P.M.

UNITS DUE TO RECHARTER:

- Troops: 41,256,418,234, and 424
- Packs: 202 and 230
- Post: 411

UNITS SIGNED UP FOR SUMMER CAMP:

Troop 40 Cordele

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DISTRICT #6 (Includes Calhoun, Clay, Early, and Miller Counties)

Calendar of Events:

- June 6-8-Order of the Arrow Service Weekend, Camp Osborn
- June 15 -First week Summer Camp, Camp Osborn
- June 18 -6:30 P.M. Supper, 7:00 District Commissioners Meeting, Camp Osborn
- June 22 -Second Week Summer Camp Camp Osborn
- June 28 -Webelos Day, Camp Osborn
- June 29 -Third Week Summer Camp Camp Osborn

WELCOME . . . . .to new Troop 87, sponsored by Masonic Lodge #279, Edison, Georgia. David Collins, Institutional Representative and Chairman; John H. Williams, W. D. Bradshaw, Walter C. House, Sr., Rev. John Severson and James Dorsey, Committeemen. McArthur Brown, Scoutmaster. The Troop starts off with 17 boys.

Smith, Tommy Pantoni, and Rufus Bishop. Winners of baseballs were Brian Stull, Marvin Fields, Shel Standley, and Danny McDonald.

Special thanks are due the many district Scouters and other volunteers for their professionalism, enthusiasm, and dedication that made Scout Fair '75 the most successful ever. These men were: J. Lewis Lindsey, General Chairman; J. W. Flowers, Vice-Chairman Support Services; Dave Perry, Physical Arrangements; Dr. Charles B. Gillespie, Health and Safety; C. Richard Langley, Vice-Chairman Promotion; Jim Lanier, Ticket Sales and Finance; Curtis Worley, Publicity; Steve Roos, Special Guests; Bob Newcomb, Vice-Chairman Production; Lyle Slagg, Participation; Mike Meyer von Bremen, Program; Dr. Henry F. Gilmore, Judging and Awards; Ray Brooks, Vice-Chairman Activities; Lyle Slagg, Pinewood Derby; P. T. Braun, Campfire; Bonnie Aumsbaugh, Cub Circus; and many, many others!

MEMORIAL FUND

In memory of Steve Lovelace:

- Mrs. B. L. Dowling
- Explorer Post 175
- Dr. and Mrs. Dowling
- Mr. and Mrs. Elmo Youngblood
- M. T. Seel
- Mr. and Mrs. Ed Cooling
- Dr. Charles Gillespie
- Dr. William M. Coleman
- Mr. and Mrs. J. R. Adams
- Mr. and Mrs. Tom White
- Mr. and Mrs. Paul Freeman
- Dr. Frank A. Wilson, III
- Dewey L. Gordon and Family
- Georgia and Wallace Binns
- Mrs. Irene Lovelace
- Wofford E. Malphrus Family
- Mr. and Mrs. Wilbur Youngblood
- Mr. and Mrs. George Youngblood
- Mrs. Mildred Y. Moore
- A. C. Moore, Jr.
- Mr. and Mrs. Carl A. O'Lander
- Mr. and Mrs. E.C. Bell, Jr. & Family
- Mr. and Mrs. John Claxton & Family
- Mr. and Mrs. M. E. Whitley
- Mr. and Mrs. J. W. Murphy
- Gerald Forester



In Memory of Mrs. Josephine Sterling:

Wofford E. Malphrus



In Memory of Dr. Clyde Driggers:

Wofford E. Malphrus

SLOGANS USA CONTEST . . . . . The time to reaffirm our faith in America is now. Remember, the fate of America depends on the faith in America. Let's reconfirm the ideals on which our country was founded.

A special SLOGANS USA CONTEST is being offered to Cub Scouts, Scouts, and Explorer. The contest rules are:

1. Each Cub Scout, Scout, and Explorer is asked to send his original slogan that he feels will help unify America and best exemplifies the spirit of the American people today. (The contest is not open to the children of professional Scouters.)
2. With the slogan, he's asked to send a note expressing why his slogan has importance for America now.
3. Every slogan and letter will be read and evaluated by BSA screening committees.
4. The authors of the 10 best slogans and their unit leaders will receive a trip to Washington, D.C. If identical entries are sent in, the one with the earliest postmark will be judged a winner.
5. The deadline for sending slogans is September 1, 1975, so that contest winners can be announced on Columbus Day, Oct. 12.
6. The 10 winning slogans will be entered in the overall SLOGANS USA contest which is open to all Americans. The top winner in this contest will receive an American Motors station wagon or thousands of dollars in runner-up prizes.
7. Send slogans and letters for the BSA contest to Boy Scouts of America, SLOGANS USA, North Brunswick, NJ 08902.



MERIT BADGE OPPORTUNITY-"FIREMANSHIP"

On June 14, from 9 a.m. to 11 a.m. requirements #1,2,3 and 6 of the FiremanSHIP Merit Badge will be offered at the main Fire Station in Albany. The class is full so the Scouts that have signed up should be at the Fire Station on Saturday, June 14 before 9 a.m.

Scouts must complete requirements #4, 5 and 7 and have them approved before June 14 and must show this, in writing, before admittance to the class at the station.

If you have any questions, please contact George Buttner, Co-ordinator of the Class, at 439-2053.

SPECIAL NOTE TO LEADERS . . . . .

The Council would like to develop a list of "Contacts" on places to Camp. If you are familiar with a good camping area and your Unit has been there recently (within the past year), please contact us and we'll refer other leaders to you when information is desired on that particular area.

Just drop us a note or call. We need your name, address, telephone number and the area or areas you can give us help on.

Your Friendly Scout Office



United Way

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