

Appendix 9 to
THE HISTORY OF CHEHAW COUNCIL

The Land Grants that Form Camp Osborn

Camp Osborn consists of four land lots (2, 3, 62 and 63) in the 15th Land District of Worth County. Originally, the 15th Land District was part of Dooly County and was divided by the Land Lottery of 1821. Each land lot is supposed to contain 202.5 acres for a total of 810 acres, more or less. But, land lots vary in size and no survey has ever been done to determine the exact acreage.

STATE OF GEORGIA.

By His Excellency *George A. Gilmer* Governor and
Commander in Chief of the Army and Navy of this State and
of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of an act of the General Assem-
bly, passed the 15th of May, 1821, for making distribution of the land lately acquired of
the Creek Nation of Indians, and forming the counties of Dooly, Houston, Monroe, Fay-
ette and Henry, in this State, I HAVE GIVEN AND GRANTED, and by these pre-
sents, in the name and behalf of this State, DO GIVE AND GRANT, unto

Albert M. Nierby of *Wardens district*
Wilkinson County his

heirs and assigns forever, all that Tract or Lot of Land, containing two hundred two and
a half acres, situate, lying and being in the *Western*
district of *Dooly* county, in the said State, which said
Tract or Lot of Land is known and distinguished in the plan of said district by the Num-
ber *Two* having such shape,

form and marks as appear by a plat of the same hereunto annexed : To have and to hold
the said tract or lot of land, together with all and singular the rights, members and ap-
purtenances thereof, whatsoever, unto the said *Albert M. Nierby*
heirs and assigns ; to *him* and their proper use, benefit
and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this *nineteen*
day of *December* in the year of our Lord eighteen hundred and
twenty nine and of the *forty fifth* year of American
Independence.

Signed by His Excellency the Governor, the
19 day of *Dec* 1829

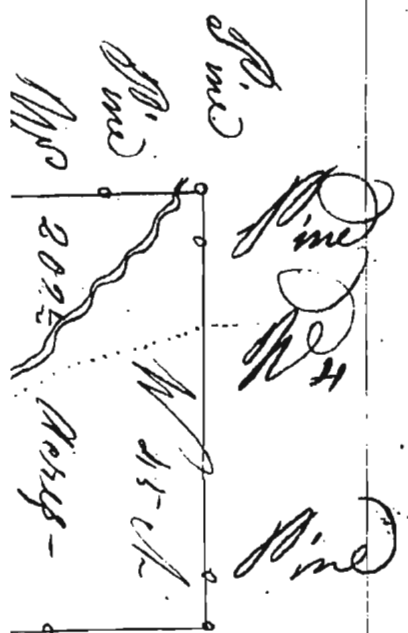
George A. Gilmer
Miller
S. E. D.

Registered the

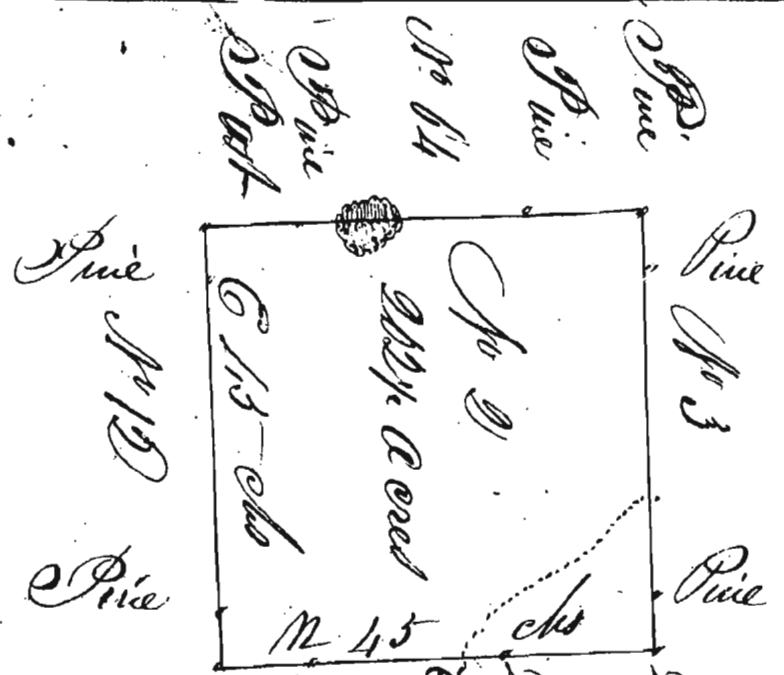
19 day of *Dec* 1829

Drawn by
 Ferguson of Gilbert & Neie of Jordan
 County - District Wilkinson County

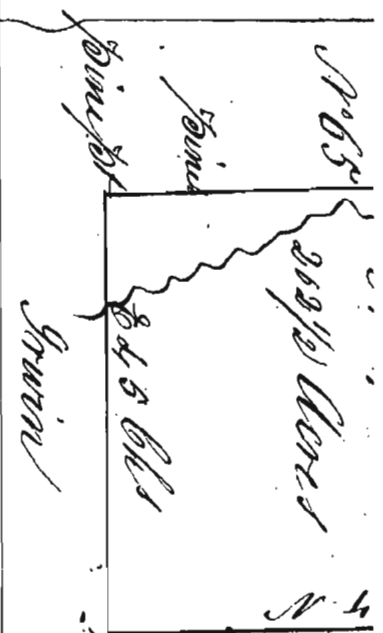
Drawn
 Franklin Co
 Oliver's Dist



Scale of 20 chains to an Inch
 Part of the County of
 District No 15
 The Survey of 18th of Sept 1821 -



Scale of 20 chains to an Inch
 Part of the County of
 District No 15
 The Survey of 18th of Sept 1821
 By James W. B. Jackson D.D.
 Charles Thompson }
 James Dickson }
 Magnetite Range: 4.3 1/2



Scale of 20 chains to an Inch
 Part of the County of
 District No 15
 The Survey of 18th of Sept 1821
 By James W. B. Jackson D.D.
 Charles Thompson }
 James Dickson }
 Magnetite Range: 4.3 1/2

STATE OF GEORGIA

By His Excellency *George M. Troup* Governor and
Commander in Chief of the Army and Navy of this State
and of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of an act of the General Assembly, passed the 15th of May, 1825, for making distribution of the land lately acquired of the Creek Nation of Indians, and forming the counties of *Dooly, Houston, Monroe, Fayette, and Henry*, in this State, I HAVE GIVEN AND GRANTED, and by these presents, in the name and behalf of this State, DO GIVE AND GRANT, unto

*Beverly Purgerson of Bridges
district Swinnet County his*

heirs and assigns forever, all that Tract or Lot of Land, containing two hundred two and a half acres, situate, lying, and being in the *or adjacent* district of *Dooly* county, in the said State, which said Tract or Lot of Land is known and distinguished in the plan of said district by the Number *Three* having such shape, form, and marks, as appear by a plat of the same hereto annexed: To have and to hold the said Tract or Lot of Land, together with all and singular the rights, members, and appurtenances thereof, whatsoever, unto the said *Beverly Purgerson* his heirs and assigns; to *his* and their proper use, benefit and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this *twentieth* first day of *November* in the year of our Lord eight hundred and *twenty five* and of the *forty fifth* year of American Independence.

Signed by His Excellency the Governor, the }
21st day of *Nov* 1825 }

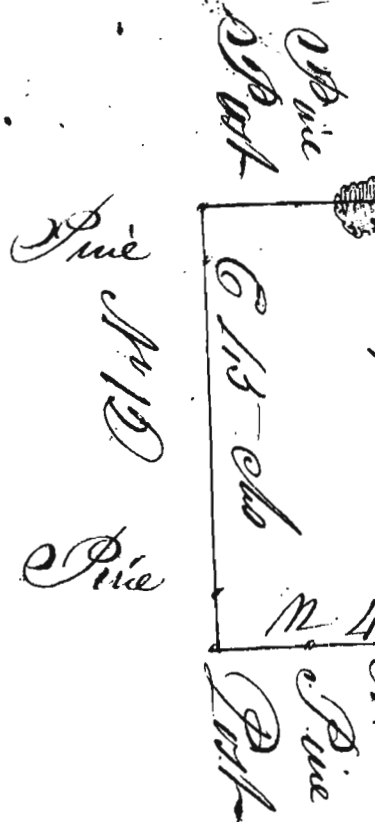
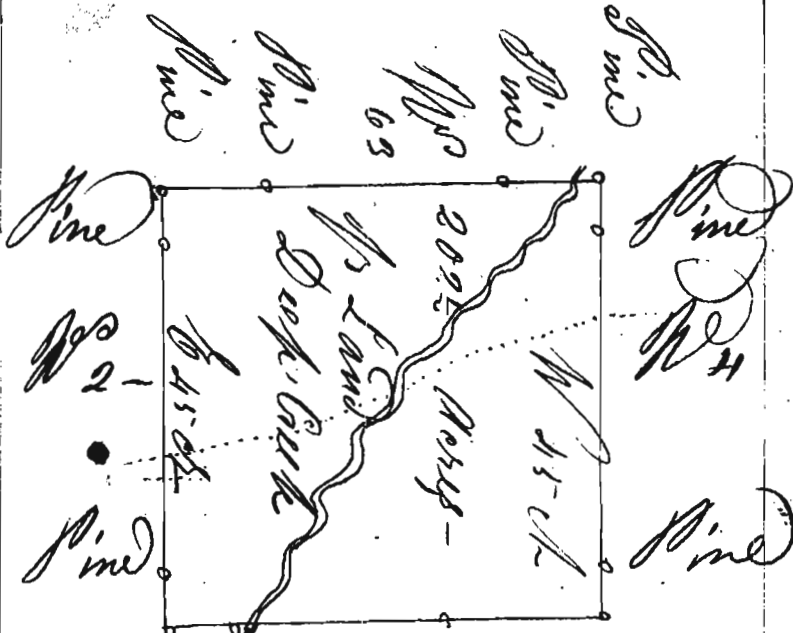
G. M. Troup

Elisha Wood S. E. D.

Registered the *21st* day of *Nov* 1825

Drawn by
 Beverly Ferguson of
 Bridge Dist.
 Swannett County

Drawn by
 Gilbert M. M.
 District Wilkin



the
 Survey of 10th of Sept 1821 -
 by James B. Jackson Esq
 Charles Thigpau & Co
 James Dickson }
 State of S. Carolina
 District No 15 -
 Magt P. Association - 4-30-62

State of S. Carolina
 District No 15 -
 Charles Thigpau & Co
 James Dickson }
 Magistrate's Name: 4.3.62

State of Georgia.

By his Excellency *George M. Crawford* Governor and
Commander-in-chief of the Army and Navy of this State, and of the Militia
thereof.

To all to whom these Presents shall come ~~GLISTENS~~

KNOW YE, That in pursuance of an act of the General Assembly of this State, passed on the twenty-first day of December, eighteen hundred and forty-three, authorizing any citizen of this State, (upon certain conditions in said act stated,) after certain dates therein mentioned, to take out, in his, her or their own name, a Grant or Grants, for any Lot or Lots of Land, in the Counties of originally Dooly, Houston, Monroe, Henry and Fayette, which shall not then be granted, I HAVE GIVEN AND GRANTED, and by these presents, in the name and behalf of this State, DO GIVE AND GRANT unto

Pitt F. J. Scarborough

of the County of *Dooly* his heirs and assigns forever, all that TRACT

OR LOT OF LAND, containing TWO HUNDRED TWO AND A HALF ACRES, situate, lying and being in the *fifteenth* District of *Dooly* County in the said State, which said Tract or Lot of Land is known and distinguished in the plan of said District by the number

Sixty two

having such shape, form and marks, as appear by a Plat of the same hereto annexed.

TO HAVE AND TO HOLD the said Tract or Lot of Land, together with all and singular the rights, members, and appurtenances thereof, whatsoever, unto the said

Pitt F. J. Scarborough his heirs and assigns; to *his* and their own proper use, benefit and behoof forever, in fee simple.

GIVEN under my hand and the Great Seal of the State, this *twentieth* day of *October* in the year of our Lord eighteen hundred and *forty five* and of the Independence of the United States of America, the *Seventeenth*

SIGNED BY HIS EXCELLENCY THE GOVERNOR, the *10th* day of *Octr*, 18*45* } *Geo. M. Crawford*
J. Anderson S. E. D.

Registered the *10th* day of *Octr*, 18*45*

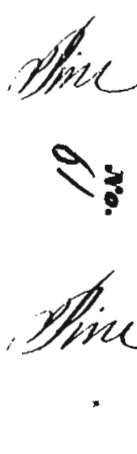
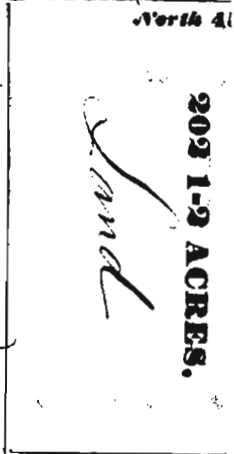
Granted to *F. J. & Bill*

CHARLES THIGPIN,
JAMES DICKSON, } C. C.

Scale of 20 chains per inch.

MAGNETIC VARIATION, 4° 30' EAST.

North 41
909 1-2 ACRES.



County.

Granted to *Pell. F. & D. Scarborough*

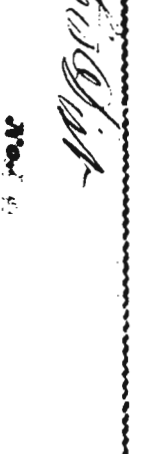
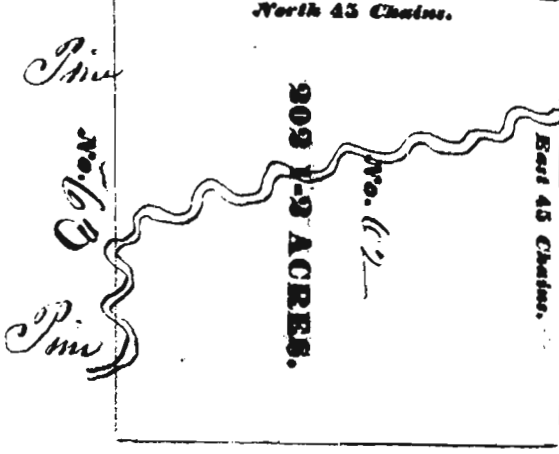
CHARLES THIGPIN,
JAMES DICKSON, } C. C.

Scale of 20 chains per inch.

By SAM. C. B. JACKSON, D. S.

MAGNETIC VARIATION, 4° 30' EAST.

North 45 Chains.
909 1-2 ACRES.



County.

15th DISTRICT DOOLY COUNTY,

Surveyed 10th September, 1821,

By SAM. C. B. JACKSON, D. S.

CHARLES THIGPIN,
JAMES DICKSON, } C. C.



** Nov-04 the last of the District*

STATE OF GEORGIA.

By His Excellency John Brown Governor and
Commander in Chief of the Army and Navy of this State and
of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of an act of the General Assem-
bly, passed the 15th of May, 1821, for making distribution of the land lately acquired of
the Creek Nation of Indians, and forming the counties of Dooly, Houston, Monroe, Fayette
and Henry, in this State, I HAVE GIVEN AND GRANTED, and by these pre-
sents, in the name and behalf of this State, DO GIVE AND GRANT, unto

*John Hill of N. Geo District Baldwin
County his*

heirs and assigns forever, all that Tract or Lot of Land, containing two hundred two and
a half acres, situate, lying and being in the *Seventh*

district of *Dooly* county, in the said State, which said

Tract or Lot of Land is known and distinguished in the plan of said district by the Num-
ber *Sixty three* having such shape,

form and marks as appear by a plat of the same hereunto annexed: To have and to hold

the said tract or lot of land, together with all and singular the rights, members and ap-
purtenances thereof, whatsoever, unto the said *John Hill his*

heirs and assigns; to *him* and their proper use, benefit
and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this *Seventh fourth*

day of *January* in the year of our Lord eighteen hundred and

two thirty nine and of the *twenty fifth* year of American
Independence.

Signed by His Excellency the Governor, the

14 day of *May* 182*9*

John Brown

Geo W Clayton

Registered in

24

day of *May* 182*9*

A composite of the four land lot maps

