

Appendix 9 to  
*THE HISTORY OF CHEHAW COUNCIL*

# **The Land Grants that Form Camp Osborn**

Camp Osborn consists of four land lots (2, 3, 62 and 63) in the 15<sup>th</sup> Land District of Worth County. Originally, the 15th Land District was part of Dooly County and was divided by the Land Lottery of 1821. Each land lot is supposed to contain 202.5 acres for a total of 810 acres, more or less. But, land lots vary in size and no survey has ever been done to determine the exact acreage.

STATE OF GEORGIA.

By His Excellency *George A. Gilmer* Governor and  
Commander in Chief of the Army and Navy of this State and  
of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of an act of the General Assem-  
bly, passed the 15th of May, 1821, for making distribution of the land lately acquired of  
the Creek Nation of Indians, and forming the counties of Dooly, Houston, Monroe, Fay-  
ette and Henry, in this State, I HAVE GIVEN AND GRANTED, and by these pre-  
sents, in the name and behalf of this State, DO GIVE AND GRANT, unto

*Albert M. Nierby* of *Wardens district*  
*Wilkinson County* his

heirs and assigns forever, all that Tract or Lot of Land, containing two hundred two and  
a half acres, situate, lying and being in the *Western*  
district of *Dooly* county, in the said State, which said  
Tract or Lot of Land is known and distinguished in the plan of said district by the Num-  
ber *Two* having such shape,

form and marks as appear by a plat of the same hereunto annexed : To have and to hold  
the said tract or lot of land, together with all and singular the rights, members and ap-  
purtenances thereof, whatsoever, unto the said *Albert M. Nierby*  
heirs and assigns ; to *his* and their proper use, benefit  
and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this *nineteen*  
day of *December* in the year of our Lord eighteen hundred and  
*twenty nine* and of the *forty fifth* year of American  
Independence.

Signed by His Excellency the Governor, the  
19 day of *Dec* 1829

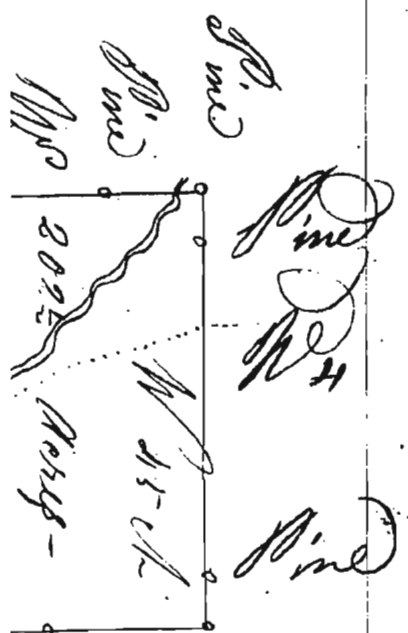
*George A. Gilmer*  
*Miller*  
S. E. D.

Registered this

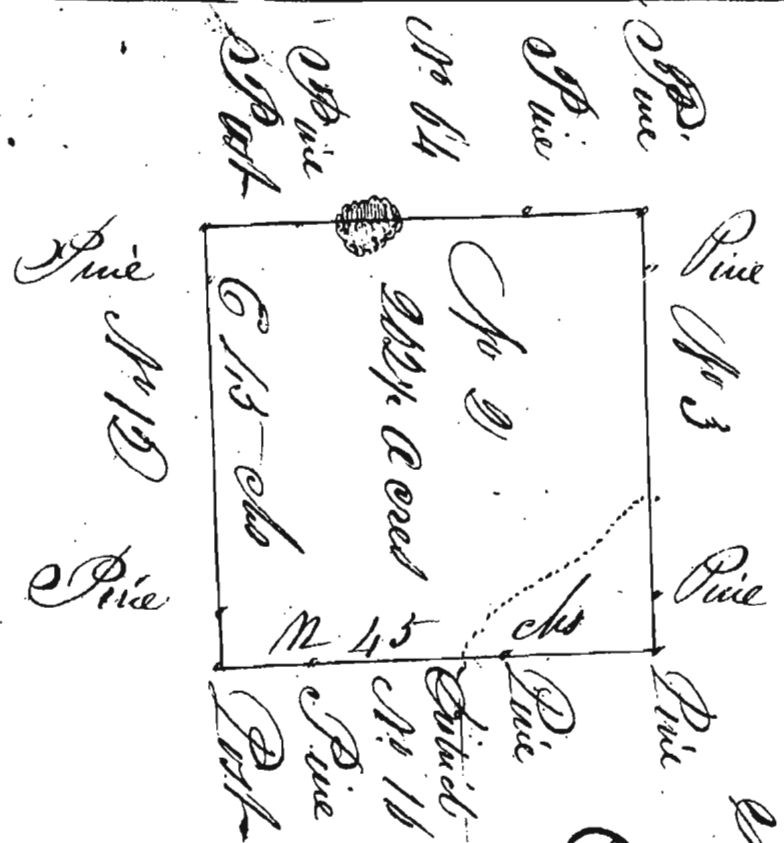
19 day of *Dec* 1829

Drawn by  
 Ferguson of Gilbert & Neve of Jordan  
 County - District Wilkinson County

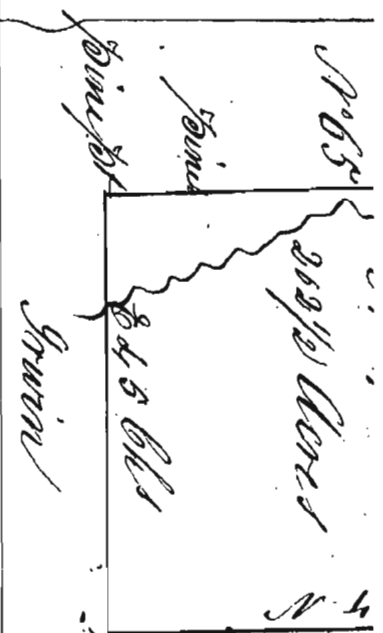
Drawn  
 Franklin Co  
 Oliver's Dist



Scale of 20 chains to an Inch  
 Part of the County of  
 District No 11-12  
 The Survey of 10<sup>th</sup> of July 1821-



Scale of 20 chains to an Inch  
 Part of the County of  
 District No 15  
 Surveyed on the 10<sup>th</sup> of July 1821  
 By James W. B. Jackson D.D.  
 Charles Thompson }  
 James Dickson }  
 Magnetite Range: 4.3 1/2



Scale of 20 chains to an Inch  
 Part of the County of  
 District No 15  
 Surveyed on the 10<sup>th</sup> of July 1821  
 By James W. B. Jackson D.D.  
 Charles Thompson }  
 James Dickson }  
 Magnetite Range: 4.3 1/2

# STATE OF GEORGIA

By His Excellency *George M. Troup* Governor and  
Commander in Chief of the Army and Navy of this State  
and of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of an act of the General Assembly, passed the 15th of May, 1825, for making distribution of the land lately acquired of the Creek Nation of Indians, and forming the counties of *Dooly, Houston, Monroe, Fayette, and Henry*, in this State, I HAVE GIVEN AND GRANTED, and by these presents, in the name and behalf of this State, DO GIVE AND GRANT, unto

*Beverly Purgerson of Bridges  
district Swinnet County his*

heirs and assigns forever, all that Tract or Lot of Land, containing two hundred two and a half acres, situate, lying, and being in the *or adjacent* district of *Dooly* county, in the said State, which said Tract or Lot of Land is known and distinguished in the plan of said district by the Number *Three* having such shape, form, and marks, as appear by a plat of the same hereto annexed: To have and to hold the said Tract or Lot of Land, together with all and singular the rights, members, and appurtenances thereof, whatsoever, unto the said *Beverly Purgerson* his heirs and assigns; to *his* and their proper use, benefit and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this *twentieth* first day of *November* in the year of our Lord eight hundred and *twenty five* and of the *forty fifth* year of American Independence.

Signed by His Excellency the Governor, the }  
*21<sup>st</sup>* day of *Nov* 1825 }

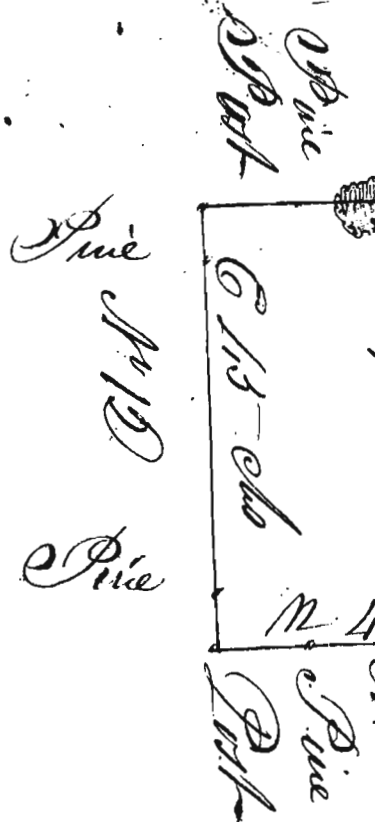
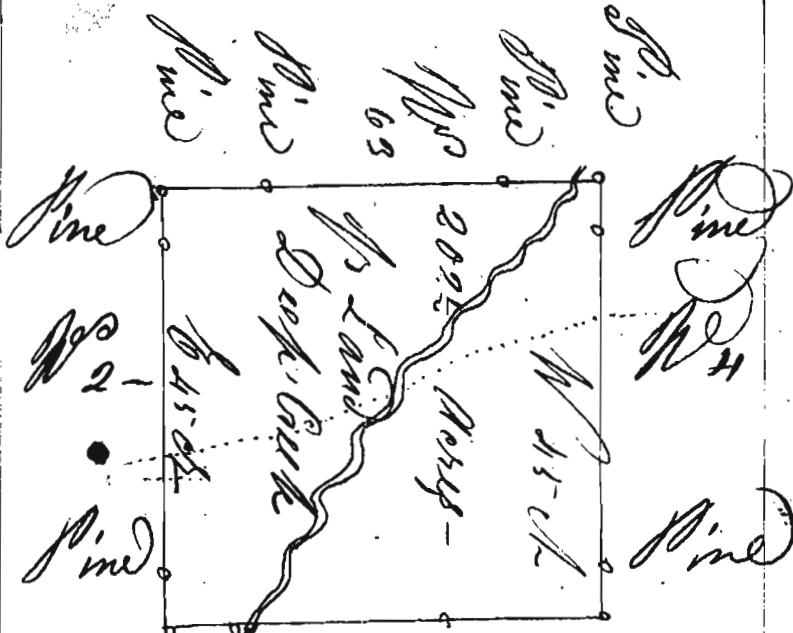
*G. M. Troup*

*Elisha Wood* S. E. D.

Registered the *21<sup>st</sup>* day of *Nov* 1825

Drawn by  
 Beverly Ferguson of  
 Bridge Dist.  
 Swannett County

Drawn by  
 Gilbert M. M.  
 District Wilkin



the  
 Survey of 10<sup>th</sup> of Sept 1821 -  
 by James B. Jackson Esq  
 Charles Thigpau & Co  
 James Dickson }  
 State of S. Carolina  
 Dist No 15 -  
 Magt P. Association - 4-30-62

Magistrate James  
 4-30-62

# State of Georgia.

By his Excellency *George M. Crawford* Governor and  
Commander-in-chief of the Army and Navy of this State, and of the Militia  
thereof.

To all to whom these Presents shall come ~~GLISTENS~~

KNOW YE, That in pursuance of an act of the General Assembly of this State, passed on the twenty-first day of December, eighteen hundred and forty-three, authorizing any citizen of this State, (upon certain conditions in said act stated,) after certain dates therein mentioned, to take out, in his, her or their own name, a Grant or Grants, for any Lot or Lots of Land, in the Counties of originally Dooly, Houston, Monroe, Henry and Fayette, which shall not then be granted, I HAVE GIVEN AND GRANTED, and by these presents, in the name and behalf of this State, DO GIVE AND GRANT unto

*Pitt F. J. Scarborough*

of the County of *Dooly* his heirs and assigns forever, all that TRACT

OR LOT OF LAND, containing TWO HUNDRED TWO AND A HALF ACRES, situate, lying and being in the *fifteenth* District of *Dooly* County in the said State, which said Tract or Lot of Land is known and distinguished in the plan of said District by the number

*Sixty two*

having such shape, form and marks, as appear by a Plat of the same hereto annexed.

TO HAVE AND TO HOLD the said Tract or Lot of Land, together with all and singular the rights, members, and appurtenances thereof, whatsoever, unto the said

*Pitt F. J. Scarborough* his heirs and assigns; to *his* and their own proper use, benefit and behoof forever, in fee simple.

GIVEN under my hand and the Great Seal of the State, this *twentieth* day of *October* in the year of our Lord eighteen hundred and *forty five* and of the Independence of the United States of America, the *Seventeenth*

SIGNED BY HIS EXCELLENCY THE GOVERNOR, the

*10th* day of *Octr*

18*45*

*Geo. M. Crawford*  
*J. Anderson* S. E. D.  
*10th* day of *Octr* 18*45*

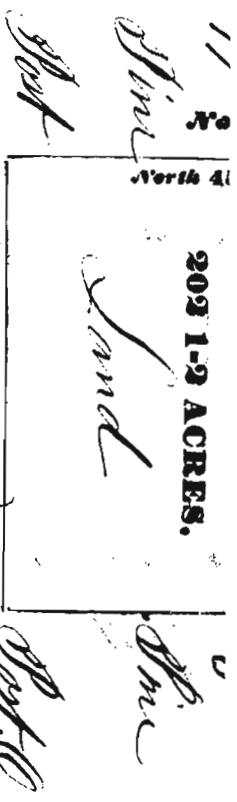
Registered the

Granted to *F. J. & P. J.*  
of *Pike* County.

CHARLES THIGPIN, }  
JAMES DICKSON, } C. C.

Scale of 20 chains per inch.

MAGNETIC VARIATION, 4° 30' EAST.



Granted to *P. H. F. D. Scarborough*  
of *Dooly* County.

15th DISTRICT DOOLY COUNTY.

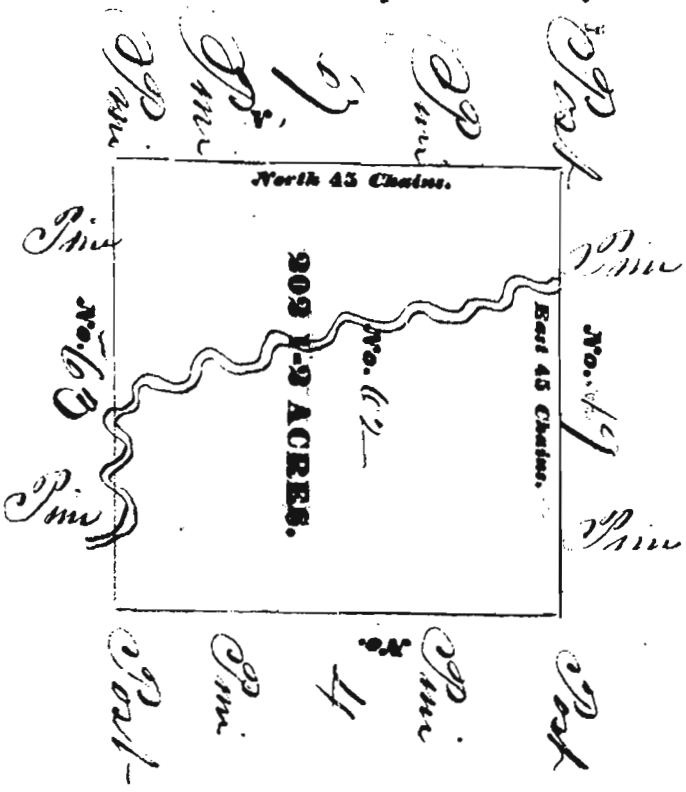
Surveyed 10th September, 1821,

By SAM. C. B. JACKSON, D. S.

CHARLES THIGPIN, }  
JAMES DICKSON, } C. C.

Scale of 20 chains per inch.

MAGNETIC VARIATION, 4° 30' EAST.



*\* For 64 Ac East of this Plot*

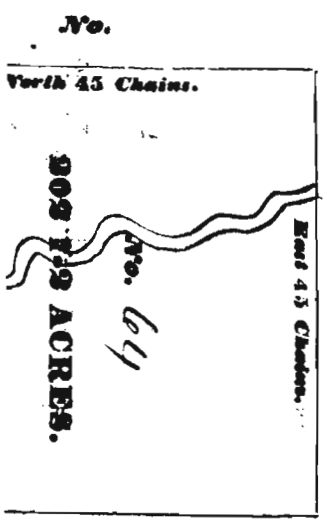
County.

15th DISTRICT DOOLY COUNTY.

Surveyed 10th September, 1821,

By SAM. C. B. JACKSON, D. S.

CHARLES THIGPIN, }  
TAMPS DICKSON, } C. C.



STATE OF GEORGIA.

By His Excellency John Brown Governor and  
Commander in Chief of the Army and Navy of this State and  
of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of an act of the General Assem-  
bly, passed the 15th of May, 1821, for making distribution of the land lately acquired of  
the Creek Nation of Indians, and forming the counties of Dooly, Houston, Monroe, Fayette  
and Henry, in this State, I HAVE GIVEN AND GRANTED, and by these pre-  
sents, in the name and behalf of this State, DO GIVE AND GRANT, unto

*John Hill of N. Geo District Baldwin  
County his*

heirs and assigns forever, all that Tract or Lot of Land, containing two hundred two and  
a half acres, situate, lying and being in the *Seventh*

district of *Dooly* county, in the said State, which said

Tract or Lot of Land is known and distinguished in the plan of said district by the Num-  
ber *Sixty three* having such shape,

form and marks as appear by a plat of the same hereunto annexed: To have and to hold

the said tract or lot of land, together with all and singular the rights, members and ap-  
purtenances thereof, whatsoever, unto the said *John Hill his*

heirs and assigns; to *him* and their proper use, benefit  
and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this *Seventh fourth*

day of *January* in the year of our Lord eighteen hundred and

*two thirty nine* and of the *twenty fifth* year of American  
Independence.

Signed by His Excellency the Governor, the

*14* day of *May* 182*9*

*John Brown*

*Geo W Clayton*

Registered in

*24*

day of *May* 182*9*



John Hall of McGees  
dist Baldwin County

Scale of an chain to an Acre  
Golf Corn 11th

Dist No 15

Surveyed on the 10th September 1821

By Samuel Jackson Esq

Charles Dickinson  
James Jackson & Co

Magnetic Variation 1° 30' East



A composite of the four land lot maps

